

THE REVELATION OF ||SAINT|| JOHN ||THE DIVINE||

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1 ⁽¹⁾ An Apocalypse of Jesus [Christ], which God gave him, to show his slaves things that must occur quickly. And he signified, having sent an angel to his slave, John, ⁽²⁾ who testified to the word of God, and the witness of Christ, what things he saw.

⁽³⁾ *Blessèd is the one reading,
and those hearing,
the words of prophecy;
and keep the things written in it,
for the time is near.*

⁽⁴⁾ John to the seven churches which are in Asia. Grace to you, and peace from the one, who was and is coming, and from the seven spirits, which are before his throne, ⁽⁵⁾ and from Jesus Christ, the faithful witness, the first-born out of the dead, and the ruler of the kings of the earth. To the one loving us, and having washed from us our sins by his blood, ⁽⁶⁾ and made us kings and priests to God his Father, to him is the glory and might to the aeons of aeons. Amen.

⁽⁷⁾ *Behold, he comes with the clouds,
and every eye will see him,
even those who pierced him —
and all the tribes of the earth
will wail because of him.*

Yes, amen. ⁽⁸⁾ I am *Alpha* and *Omega*, the beginning as the end, says the Lord, the one who is, and who was, and who is to come, the Almighty. ⁽⁹⁾ I, even your brother John and co-sharer in the affliction and in the kingdom and patience of Jesus Christ, came to be in the island called Patmos because of the word of God, and because of the witness of Jesus Christ.

⁽¹⁰⁾ I became in spirit on the Lord's day, and heard behind me a great voice like a trumpet. ⁽¹¹⁾ saying, 'I am alpha and omega, first and last', and 'what you see, write in a scroll, and send it to the seven churches in Asia, to Ephesus, and to Smyrna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea. ⁽¹²⁾ And I turned to see the voice which spoke with me, and having turned I saw seven lamps of gold, ⁽¹³⁾ and in the midst of the seven lamps stood one like the son of man, clothed in a garment reaching down to the feet, and girded about the chest with a golden belt. ⁽¹⁴⁾ His head and hair were white as wool, or as snow, and his eyes as flames of fire. ⁽¹⁵⁾ His feet were as fine brass, and glowed as if being fired in a furnace. His voice was as the voice of many waters, ⁽¹⁶⁾ and he had in his right hand

seven stars. Out of his mouth went forth a sharp double-edged sword, and his countenance was as the sun shines in its power. (17) And when I saw him, I fell at his feet as dead; and he put his right hand upon me, saying to me,

- 'Fear not: I am first and last,
(18) and the living one. I died, and behold!
I am alive to the aeons of aeons, I am,
and have the keys of death and hell.*
- (19) Write what you saw, and what is,
and what is about to happen thus —*
- (20) the mystery of the seven stars
which you saw on my right hand,
and the seven golden lamps.'*

The seven stars are angels of the seven churches, and the seven lamps you saw are the seven churches.

2 (1) To the angel of the Ephesian church, write: These things says the one holding the seven stars in his right hand, the one walking in the midst of the seven golden lamps:

- (2) 'I know your works,
and your labour, and your patience,
and that you cannot bear evil ones.*

And you tried those pretending to be apostles, and are not, and found them to be liars; (3) and you bore up and have patience, even due to the name of me you have laboured, and have not wearied.

- (4) But I have this against you:
that you left your first love.*
- (5) Remember, therefore, whence you have fallen,
and repent, and make the first work.*

If not, I come quickly, and will move your lamp from its place, unless you repent. (6) But this you have, that you hate the works of the Nicolaitanes, which I also hate. (7) The one having an ear, hear what the Spirit says to the churches.

*'To the Conqueror will I give
to eat of the tree of life.*

... which is in [the midst of] [the] paradise [of God].

(8) And to the angel of the church of Smyrna, write: These says the first and the last, who became dead and lived: (9) I know of your works and tribulation and poverty — but you are rich — and the evil speech of those claiming themselves to be Jews, and they are not, but are a synagogue of Satan.

- (10) 'Fear not at all what you are about to suffer.
Behold, the Devil
will cast you into prison,
that you may be tried
and kept ten days in tribulation.*

*Be faithful until death,
and I will give you the crown of life.*

(11) The one having an ear, hear what the Spirit says to the churches.

III.5 *'The Conqueror will not be
touched by the second death.*

(12) And to the angel of the church of Pergamos, write: These things says the one having the sharp double-edged sword.

(13) *I know your works,
and where you dwell,
where is Satan's throne.*

And you hold the name of me, and did not deny the faith of me even in the days in which Antipas was the faithful witness of me, who was killed alongside you, where dwells Satan. (14) But I have a few things against you, for there are among you those holding doctrines of Balaam, who taught Balak to eat [meat of idolatrous] sacrifices, and to participate in obscene rituals; (15) so have you also those holding the teaching of the Nicolaitanes — things which I hate. (16) Repent! But if not, I will come to you quickly, and I will make war with them by the sword of my mouth. (17) The one having an ear, hear what the Spirit says to the churches.

*'To the Conqueror will I give [to eat from]
the hidden manna.*

*And I will give him a white stone,
and on {it} [the stone] a new name is written,
which none knows except the recipient.*

(18) And to the angel of the church in Thyatira, write: These things says the Son of God, he having the eyes of him as a flame of fire, and the feet of him like burnished metal.

(19) *'I know your works and your love,*

*and service, and your faith
and patience, and your works,*

and the last more than the first.

(20) But I have against you a few things: that you allow the woman Jezebel to teach, the one claiming herself a prophetess, causing my slaves to go astray, to serve in her orgiastic rites, and to eat [meat of idolatrous] sacrifices. (21) And I gave her time to repent her harlotry, and she changed not. (22) Behold, I am casting her into a bed, and those who were her lovers into great tribulation, unless they repent their deeds. (23) And her children will I destroy outright with death; and then will all the churches know that

*I am examiner of the kidneys and hearts,
and I will give you each according to your works.*

(24) *'And I say to you*

— and to the rest in Thyatira — as many as have not this teaching, and

who did not know the deep things of Satan,

as they say —

*I am not putting another burden on you.
(25) But what you have, hold until I come.*

**
 (26) *'And [to] the Conqueror* **
 [who?] keeping my works until the end,
 I will give him authority over the nations,
 (27) *and he will shepherd them with an iron staff,*
 as clay pots they are broken,
 as I also have received from my Father,
 (28) And
 **
 I will give him the morning star. **
 The one who has an ear,
 hear what the Spirit says to the churches.

3 (1) And to the angel of the church in Sardis, write: These things says he having the seven spirits of God, and the seven stars:

*'I know your works, and your name;
that you live, and are dead.*

(2) *Be watching,*

and establish the things [that are] left, which are about to die. For I have not found your works being fulfilled before God. (3) Remember, then, how you received and heard, and keep, and repent. If, then, you do not watch,

*I will come upon you like a thief,
and you know not what hour I come upon you.*

(4) You have a few names also in Sardis which did not defile their robes, and they will walk with me in white because they are worthy.

(5) *The Conqueror will be
clothed in white garments,*

and I will not at all blot out his name from the Scroll of Life, and I will acknowledge his name before my Father, and before his angels.

(6) The one having an ear, hear what the Spirit says to the churches.

(7) And the angel of the church of Philadelphia, write: These things says the holy one, the true one, he having the key of David, and [the] one [who] opens and nobody shuts, and [who] shuts and nobody opens.

(8) *I know your works.
Behold, I have opened a door before you,
and none is able to shut it,
for you have a little power,
and have kept my Word,
and have not denied my Name.*

(9) Behold, I give out of the synagogue of Satan those claiming themselves to be Jews, and they are not, but they lie. Behold, I will make them come and bow down before your feet, and they will know that I loved you. (10) Because you kept the word of my patience, I also will keep you out of the hour of trial which is going to come on all in the habitable world in order to try those dwelling on earth.

[** NOTE: These lines seem to be mixed-up, by comparison with other stanzas. The text here is somewhat corrupt.

(11) *Behold, I am coming quickly:
be master of what you possess,
that nobody takes away your crown.*

(12) *The Conqueror will I make
a pillar in the house*

of my God, and he will not go out any more. And I will write the name of my God on him, and the name of my God's city, the new Jerusalem which comes down out

of heaven.

... from my God, and my new name. (13) The one who has an ear, hear what the Spirit says to the churches.

(14) And to the angel of the church of Laodicea, write: These things says the Amen, the faithful and true witness, the head of the creation of God:

(15) *I know your works,
that you are neither cold nor hot.*

I would rather you were cold or hot.

(16) *Thus because you are lukewarm,*

and neither cold nor hot,

I will spit you out of my mouth.

(17) ... because you say, 'I am rich, and I am getting richer, and have need of nothing', and you do not know that you are wretched and miserable and poor and blind and naked. (18) I advise you to purchase gold from me, having been fired by fire, that you may be rich; and white garments, that you be clothed, and your shame and nakedness may not be revealed. And anoint your eyes with salve, that you may see. (19) As many as I love, I rebuke and I chasten them; be zealous, then, and repent.

(20) *Behold, I stand at the door and knock:
if any hear my voice, and open the door,
I will enter, and together we will feast.*

I with him, and he with me.

(21) *I will give [allow] the Conqueror
to sit with me on my throne.*

as I also conquered
and sat with my Father on his throne.

(22) The one having an ear, hear what the Spirit says to the churches.

4 (1) After these things which I saw, behold a door opened in heaven, and the first voice that I heard was like a trumpet speaking with me, saying, 'Come up here, and I will show you what things must take place after these.'

(2) And immediately I became in the spirit, and saw a throne set in heaven. (3) And upon the throne was one sitting, and he who was sitting was in appearance as a jasper stone and a sardius; and a rainbow was encircling the throne in appearance like an emerald. (4) And all round the throne were

twenty-four thrones, and on the thrones I saw twenty-four ancients sitting, clothed in white garments; and they had on their heads golden crowns. (5) And out of the throne went forth lightnings and thunders and voices; and in front of the throne seven lamps of fire were burning, which are the seven spirits of God; (6) and before the throne [was] a sea of glass, like crystal.

And amid the throne and round the throne were four animals, full of eyes before and behind; (7) and the first animal was like a lion, and the second animals was like a calf, and the third animal had a face like a man, and the fourth animal was like an eagle flying. (8) And each of the four animals had respectively six wings; and all round and within were full of eyes; and ceasing not day and night they said,

*'Holy, holy, holy, Lord God Almighty,
who was, and is, and is to come!'*

(9) And when the animals will give glory and honour and thanksgiving to him who sits upon the throne, who lives to the aeons of aeons, (10) the twenty-four ancients will fall before the throne and worship him who lives to the aeons of aeons; and will cast down their crowns before the throne, saying,

(11) *'Worthy are you, o Lord,
to receive glory and honour and power:
because you did create all things,
and for your will they are, and were created.'*

5 (1) And, to the right of the one sitting on the throne, I saw a scroll, with writing inside and out, and sealed with seven seals. (2) And I saw a mighty angel proclaiming with a great voice:

*'Who is worthy to loosen the seals,
and open the scroll?'*

(3) And none in heaven, neither on earth, nor beneath the sea, was able to open the scroll, nor [even] to see it. (4) And I wept much, because not one was found worthy. (5) And none of the ancients [the angel] said to me,

*'Do not weep.
Behold! the Lion*

of the Tribe of Judah

*conquered,
to loosen the seven seals
and open the book.'*

(6) And I looked, and saw in the midst of the Throne and round the Throne, the four animals, and in the middle of the ancients, standing [there] a Lamb {Lion}, as having been slaughtered, with seven eyes, which are the seven spirits of God being sent out into all the earth. (7) And he came and took the scroll out of the right hand of him sitting on the Throne. (8) And when he took the scroll, the four animals and the twenty-four ancients fell down before the Lamb, each one having harps, and golden vials full of incense, which are the prayers of the saints. (9) And they sing a new song, saying, 'Worthy are you to receive the scroll, and to open its seals, because you were slain, and by your blood redeemed us to God out of every tribe and tongue and people and nation, (10) and made us kings and priests to our God, and we will reign over the earth.'

(11) And I saw, and I heard a sound of many angels round the throne, and the animals, and the ancients, and their number was ten thousand times ten thousand, (12) saying with a great voice,

*‘Worthy is the Lamb, having been slaughtered,
to receive the power, riches, strength, honour,
glory and blessing.’*

(13) And every creature that is in heaven, and on the earth, and underneath the earth; and the things that are upon the sea, the things in all of them: I heard [them] saying,

*‘To him sitting on the throne, and to the Lamb,
be the blessing and the honour and the glory and the might
for ever and ever.’*

Amen. (14) And the four animals said amen, and the twenty-four ancients fell down and worshipped the living one for ever and ever.

6 (1) And I saw when he opened the first seal. And I heard one of the four animals, like the sound of thunder, saying, ‘Come land seel.’ (2) And I looked and I saw a white horse, and the one sitting on it had a bow. And a crown was given him, and he went out to conquer.

(3) And when he opened the second seal, and I heard the second animal saying, ‘Come land seel.’ (4) And out went another horse, [which was] red; and it was given to the one sitting on it to take peace from the earth, that they should kill one another. And a great sword was given him.

(5) And when he opened the third seal, I heard the third animal saying, ‘Come land seel.’ I looked, and saw a black horse, and the one sitting on it had a balance in his hand. (6) And I heard a voice in the midst of the four animals saying,

*‘A choenix of wheat for a denarius,
and three choenixes of barley for a denarius;
but the {olive} oil and the wine you may not touch.’*

(7) And when he opened the fourth seal, I heard a voice of the fourth animal, saying, ‘Come land seel.’ (8) I looked, and saw a pale green horse, and the one sitting on it was Death; and hell followed after him. And authority was given them to destroy over a fourth of the earth with sword, with famine, and with death {by execution}, and by beasts of the earth.

(9) And when he opened the fifth seal, I saw under the altar the souls of them [who] had been murdered for the Word of God, and for the witness which they had.

(10) And they cried with a great voice, saying, ‘Until when, holy and true Master, do you not judge and take vengeance for our blood, from those dwelling on the earth?’ (11) And there was given to each one a white robe. And it was said to them that they should rest yet a little time, until might be fulfilled also the number of their fellow slaves and their brothers, those being about to be killed, even as they.

(12) And I saw when he opened the sixth seal, and saw [that] a great earthquake occurred. And the sun became black as hairy sackcloth; and the moon became like blood; (13) and the stars of heaven fell to earth, as a great wind shakes unripe figs from the tree. (14) And the heavens departed like a scroll being rolled up. And every mountain and island were moved out of their places.

(15) And the kings of the earth, and the mighty, and the rich, and the high officers, and the powerful, and every slave, and every freeman: [all] hid themselves in the caves, and in the rocks of the mountains. (16) And they say to the mountains and to the rocks,

*‘Fall on us, and hide us from the face of the one
who sits on the throne,
and from the wrath of the Lamb,
(17) because the great day of his wrath is come,
and who is able to stand?’*

7 (1) And after these things I saw four angels standing on the four corners of the earth, holding back the four winds of the earth, that they should not sweep across the earth, nor the sea, nor on every tree.

(2) And I saw another [angel] coming up from the rising of the sun, having a seal of God the living one, and he cried with a great voice to the four angels to whom it was given to them to harm the earth and the sea, (3) saying, ‘Do not harm the earth, nor the sea, nor the trees, until we may seal the slaves of our God on their foreheads. (4) And I heard the number of those having been sealed, 144,000, having been sealed out of every tribe of the sons of Israel.

Of the tribe of Judah, twelve thousand having been sealed.
Of the tribe of Reuben, twelve thousand having been sealed.
Of the tribe of Gad, twelve thousand having been sealed.
Of the tribe of Asher, twelve thousand having been sealed.
Of the tribe of Naphtali, twelve thousand having been sealed.
Of the tribe of Manasseh, twelve thousand having been sealed.
(7) Of the tribe of Simeon, twelve thousand having been sealed.
Of the tribe of Levi, twelve thousand having been sealed.
Of the tribe of Issachar, twelve thousand having been sealed.
Of the tribe of Zebulun, twelve thousand having been sealed.
Of the tribe of Joseph, twelve thousand having been sealed.
Of the tribe of Benjamin, twelve thousand having been sealed.

(9) After these things I looked, and saw a great crowd which none was able to number, out of every nation, even tribes and peoples and tongues, standing in front of the Throne, and before the Lamb, having been clothed with white robes, and palm-branches in their hands. (10) And they cry with a great voice, saying, ‘Salvation to our God sitting on the Throne, and to the Lamb.’

(11) And all the angels and of the ancients and of the four animals stood round the Throne. And they fell before the Throne on their faces, and worshipped God, (12) saying, ‘Amen, blessing and glory and wisdom and thanksgiving and honour and power and strength to our God for ever and ever. Amen.’

(13) And one of the ancients answered, saying to me, ‘These, the ones having been clothed in the white robes, who are they and whence did they come?’ (14) And I said to him, ‘Sir, you know.’ And he said to me, ‘These are those coming out of the great tribulations; and they washed their robes and whitened them in the blood of the Lamb. (15) Because they are before the Throne of God, and serve him day and night in his Temple.’

And he sitting on the throne will spread his cloak over them, (16) and they will neither hunger nor thirst, nor will the sun[-light] fall on them at all, nor any kind of heat, (17) because the Lamb in the midst of the Throne will shepherd them, and will lead them to the fountains of living waters, and [God] will wipe every tear from their eyes.

8 (1) And when he opened the seventh seal, a silence occurred in heaven about half an hour. (2) And I saw the seven angels who stood before God, and seven trumpets were given them. (3) And another

angel came and stood on the altar, having a golden censer. And many incenses were given to him, and he that had them with the prayers of all the saints on the golden altar before the Throne. (4) And the smoke of the incenses went up with the prayers of the saints out of the hand of the angel before God. (5) And the angel has taken the censer, and has filled it from the fire of the altar, and cast it into the earth; and the sounds and thunders and lightnings and earthquakes occurred. (6) And the seven angels having the seven trumpets prepared themselves, that they might trumpet.

(7) And the first angel trumpeted. And hail and fire were mixed with blood, and cast onto the earth; and the third of the trees were burned, and all green grass was burned.

(8) And the second angel trumpeted. And it seemed that a great mountain burning with fire, it was thrown into the sea. (9) And a third of the sea became blood; and of those sea-creatures having souls, a third of them died; and a third of all ships were destroyed.

(10) And the third angel trumpeted. And a great burning star, like a lamp, fell out of heaven. And it fell into a third of the rivers, and into the founts of waters. (11) And the name of the star is called Wormwood. And a third of the waters turned into absinthe. And many people died from the waters, because they were bitter.

(12) And the fourth angel trumpeted, and a third of the sun was struck, and a third of the moon and the stars; that one-third of them might be darkened, and day might not appear for a third of it, and likewise for the night. (13) And I saw and heard an eagle [? angel] flying in mid-heaven, saying with a mighty voice,

*‘Woe, woe, woe to them
that dwell on earth!’*

from the remaining voices of the trumpet of the three angels being about to sound trumpets.

9 (1) And the fifth angel sounded his trumpet; and I saw a star out of heaven fallen to the earth, and there was given to him the key of the pit of the abyss. (2) And he opened the pit of the abyss, and smoke went up out of the pit, like a great furnace, and the sun and air were darkened by the smoke of the pit.

(3) And out of the smoke came forth locusts unto the earth, and they were given power like the scorpions of the earth. (4) And they were told not to injure the grass of the earth, nor any green thing, nor any tree, but only those people who have not the seal of God on their foreheads. (5) And they {the locusts} were told not to kill them {the people}, but that they {the people} should be tormented five months; as the torment of a scorpion when it strikes a man. (6) And in those days people will seek death, and will not find it; and will desire to die, and death will flee from them.

(7) And the locusts looked like horses prepared for war. And upon their heads were crowns like gold; and their faces as faces of men, (8) and they had hair like women. Their teeth were like those of lions, (9) and their breastplates as iron, and their beating wings sounded like many horses and chariots running to war. (10) They have tails like scorpions, with stingers ... and in their tails was power to injure people five months. (11) And they have over them a king, the angel of the abyss: his name, in Hebrew, [is] *Abaddon*, [or Destroyer,] and in Greek he is called *Apollyon*. (12) One woe is past; and behold, there come yet two woes after these things.

(13) And the sixth angel sounded his trumpet; and I heard one voice from the four horns of the golden altar that is before God, (14) saying to the sixth angel who had the trumpet,

*'Loose the four angels who are bound
at the great river Euphrates.'*

(15) And {then} were loosed the four angels who had been prepared for this hour, and day, and month, and year, that they might kill a third of all people; (16) and the number of the armies of the cavalry was twice ten thousand times ten thousand, and I heard the number of them.

(17) And thus I saw the [locust] horses in the vision, and those sitting on them, having fiery breastplates, and hyacinthine, and sulphurous; and the heads of the horses were as lions' heads, and out of their mouth goes for fire and sulphur. (18) By these three were killed a third of all people, by the fire, smoke and sulphur which goes forth out of their mouths. (20) For their powers are in their mouths; and their tails are like serpents, having heads, and with them they injure.

And the rest of the people, who were not killed by these plagues, yet would not repent the works of their hands, that they should not worship the demons, nor idols of gold, silver, bronze, stone and wood, which can neither see, nor hear, nor walk. (21) And they repented not of their murders, nor their sorceries, nor their whoring, nor their thefts.

10 (1) And I saw another mighty angel coming down out of heaven, clothed with a cloud, and a rainbow on the head, and his face as the sun, and his feet as pillars of fire, (2) and he had in his hand a little scroll, [which was] opened. And he set his right foot upon the sea, and his left foot upon the earth, (3) and cried with a great voice as a lion roars.

And when he cried, the seven thunders of their voices spoke, (4) and when the seven thunders of their voices spoke, I was about to write: and I heard a voice out of heaven, saying to me, 'Seal what things the seven thunders spoke, and write them not. (5) And the angel whom I saw standing on the sea and on the earth, lifted up his hand to the heaven, (6) and swore by him who lives to the aeons of aeons, who created the heaven and the things in it, and the earth and the things in it, and the sea and the things in it, 'Delay shall be no longer; (7) but in the days of the voice of the seventh angel, when he is about to sound the trumpet, also should be completed the mystery of God, as he did announce the glad tidings to his slaves the prophets.

(8) And the voice that I heard out of the heaven was again speaking with me, and saying, 'Go, take the little scroll which is open in the hand of the angel who is standing on the sea and on the earth.' (9) And I went to the angel, saying to him, 'Give me the little scroll.' And he said to me, 'Take and eat it up; and it will make your belly bitter, but in thy mouth it will be sweet as honey.' (10) And I took the little scroll out of the hand of the angel, and ate it; and it was in my mouth sweet as honey, and when I did eat it, my belly was made bitter. (11) And he said to me, 'You must prophesy again as to many peoples, and nations, and tongues, and kings.

11 (1) And there was given to me a reed like a staff, {and the angel was} saying, 'Arise, and measure the temple of God, and the altar, and those who worship in it. (2) {But} cast out the court which is within the temple, and measure it not, because it was abandoned to the nations. And they will trample upon the holy city [for] forty-two months.'

(3) And I will give to my two witnesses, and they will prophesy 1260 days, clothed in sackcloth. (4) These are the two olive-trees, and the two lamps which stand before the God of the earth. (5) And if anyone should mean to injure them, fire goes out of their mouths, and devours their enemies. (6) These [two] have authority to shut the heaven, that no rain may fall in the days of their prophecy; and authority they have over the waters, to turn them into blood, and to smite the earth with every plague, as often as they will.

(7) And when they have completed their witness, the Beast who comes up out of the abyss will make war with them, and will overcome them, and will kill them. (8) And their bodies will be on the street in the city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. (9) And some of the peoples and tribes and tongues and nations will see their bodies [for] three-and-a-half days, and will not allow them to be buried. (10) And they who dwell on the earth will rejoice over them, and will make merry, and will send gifts to one another, because these, the two prophets, tormented them that dwell upon the earth.

(11) And after the three-and-a-half days, from God the spirit of life entered them, and they stood upon their feet; and great fear fell upon those seeing them. (12) And they heard a great voice out of heaven, saying to them, 'Come up here.' And they went up to the heaven in a cloud, and their enemies saw them. (13) And in that hour there was a great earthquake, and one-tenth of the city fell and there were killed in the earthquake the names of seven thousand people. And the rest became afraid, and gave glory to the God of heaven. (14) The second woe is past; and behold, the third woe comes quickly.

(15) And the seventh angel sounded his trumpet, and there were great voices in heaven, saying, 'The kingdoms of the world are become our Lord's, and his anointed, and he will reign to the aeons of aeons.' (16) And the twenty-four ancients who sit before the throne of God fell upon their faces, and worshipped God, (17) saying,

*'We give thanks to you, Lord God Almighty —
who is, who was, who is coming.*

... that you have [seized] your great power, and reigned.

(18) *'And the nations were angry, [that] your wrath is come,
and [that now is] the time of the dead to be judged;
to reward your slaves, the prophets and the saints,
and those who fear your name, the small and the great,
and to bring corruption to those who corrupt the earth.'*

(19) And the temple of God was opened in heaven, and the ark of his covenant was seen in his temple; and there were lightnings and voices and thunders, and an earthquake, and great hail.

12 (1) And a great sign was seen in the heaven, a woman clothed with the sun, and the moon beneath her feet, and on her head a crown of twelve stars, (2) and being with child she cries in travail, being in pain to bring forth.

(3) And there was another sign in the heaven, and behold, a great red Dragon, having seven heads and ten horns, and upon his heads seven diadems, (4) and his tail drags the third of the stars of heaven, and he casts them to the earth. And the Dragon stands before the woman who is about to bring forth, that when she delivered, he might devour her child. (5) And she brought forth a son, who will shepherd all the nations with an iron staff; and her child was caught up to God and his throne. (6) And the woman fled into the wilderness, where she has a place prepared of God, that they should nourish her 1260 days.

(7) And there was a war in heaven. Michael and his angels battled against the Dragon, and the Dragon and his angels fought; (8) and they prevailed not, nor was their place found any more in heaven. (9) And {then} was cast out the great Dragon, the ancient Serpent, who is called the Devil, and the Adversary, who misleads the habitable world: he was cast into the earth, and his angels were cast down with him.

(10) And I heard a great voice in heaven, saying

*'Now is come
the salvation and the power and
the kingdom of [our] God,
and the authority of his anointed;
because the Accuser of our brothers is cast down —
{the one}
who persecutes them
before our God
day and night.*

(11) And they overcame him by reason of the blood of the Lamb, and by reason of the Word of their witness, and loved not their life unto death. (12) Because of this, rejoice, you in the heavens, and who dwell in them.

*'Woe to the inhabitants of earth and sea,
for the Devil descends on you in a great fury,
seeing that he has but a brief time.'*

(13) And when the Dragon saw that he was cast into the earth, he persecuted the woman who brought forth the male child. (14) And the woman was given two wings of a great eagle, that she might fly into the wilderness of her place, where she is sustained there [for] a time, and times, and half a time, [away] from the face of the Serpent. (15) And the Serpent spewed flooding water out of his mouth after the woman, that he might cause her to be swept off with the flood. (16) And the earth helped the woman, and opened its mouth, and swallowed up the river that the Dragon spewed out of its mouth. And the Dragon was angry with the woman, and went to make war with the rest of her seed who keep the commandments of God, and have the testimony of Jesus Christ.

And I stood upon the sand of the sea, **13** (1) and I saw a great Beast arising out of the sea, having seven heads and ten horns, and upon its heads the name of Blasphemy. (2) And the Beast that I saw was {spotted} like a leopard, with a bear's feet and a lion's mouth. And the Dragon gave unto it his power, his throne, and great authority. (3) And I saw one of its heads appeared {to be} mortally wounded, and {then} its deadly wound was healed. And there was wonder in the whole earth after the Beast. (4) And they did homage to the Dragon, who gave authority to the Beast. And they did homage to the Beast, saying,

*'Who is like the Beast?
Who is able to make war with it?'*

(5) And it was given a mouth speaking great things, and blasphemy; and authority was given to it, to act forty-two months.

(6) And it opened its mouth for blasphemy against God, to blaspheme his name, and his residence, and those who dwell in the house of heaven.

(7) And there was given it to make war with the saints, and to conquer them; and there was given to it authority over every tribe, and tongue, and nation; (8) and all who dwell on the earth will do homage unto it ... they whose names are not written in the Lamb's Scroll of Life [which was] slain from the foundation of the world.

(9) If anyone has an ear, let him hear. (10) If anyone gathers [others] into captivity, into captivity [likewise] he goes. If anyone would kill with the sword, so must he be killed with the sword himself. Here is the patience and the faith of the saints.

(11) And I saw another beast arising out of the earth, and it had two horns like unto a lamb, and spoke as a dragon; (12) and it exercises all the authority of the first beast before it, and causes the earth and all who dwell in it that they should do homage to the first beast, whose deadly wound was healed. (13) And it works great signs, that it should cause even fire to come down out of heaven to the earth before people. (14) And it misleads those who dwell on earth, by reason of the signs which it was given to work before the Beast, saying to those who dwell on the earth, to make an image of the Beast, which has the wound of the sword, and lived. (15) And it was {allowed} to give breath to the image of the Beast, that also the Beast's image should speak, and as many as would not do homage to the Beast, to cause that they should be killed.

(16) And it causes all, the small and the great, and the rich and the poor, and the free and the slaves, that it should give them a mark on their right hand, or on their foreheads; (17) and that none should be able to buy or sell, except he who has the mark or the name of the Beast, or the number of its name.

(18) **HERE IS WISDOM.**

**LET ONE WHO HAS UNDERSTANDING
COUNT THE NUMBER OF THE BEAST —**

**FOR IT IS THE NUMBER OF MAN,
AND ITS NUMBER IS 666.**

14 (1) And I looked, and saw ... [the] Lamb standing upon Mount Zion, and with him 144,000 {persons}, having the name of his Father written on their foreheads. (2) And I heard a voice out of heaven as the voice of many waters, and as a voice of great thunder. And I heard a voice of harpers playing. (3) And they sing a new song before the throne, and the four animals and the ancients. And none was able to learn the song except the 144,000, who have been purchased from the earth. (4) These are they who with women were not defiled, for they are virgins, who follow the Lamb wherever he goes. They were purchased from among the people, as first-fruits to God and to the Lamb; (5) and in their mouth was found no guile, for blameless are they before the throne of God. (6) And I saw ...another angel flying in mid-heaven, having everlasting glad tidings to announce to those who dwell on the earth, and every nation and tribe and tongue and people, (7) saying with a great voice,

*'Fear God, and give him the glory,
because now is come the hour of his Judgement;
and do homage to him
who made the heaven, and the earth,
and the sea, and the founts of the waters.'*

(8) And another angel followed, saying,

*'Fallen, Babylon the great city is fallen,
because she has given all the nations
to drink of the wine of the fury of her whoredom.'*

(9) And a third angel followed them, saying with a great voice, 'If anyone does homage to the Beast and its image, and receives a mark on his forehead or upon his hand, (10) he also shall drink of the wine of the fury of God, which is mixed undiluted in the cup of his wrath, and he will be tormented in the fire and brimstone, before the holy angels, and before the Lamb. (11) And the smoke of their torment goes up to aeons of aeons, and they who do homage to the Beast and its image, [will] have no respite day and night, if anyone receives the mark of its name. (12) Here is the endurance of the saints; here are they who keep the commandments of God and the faith of Jesus. (13) And I heard a voice out of heaven, saying to me, 'Write:

*"Blessèd [are] the dead who die in the Lord
henceforth. Yes, says the Spirit,
that they may rest from their labours." '*
And their works follow with them.

(14) And looked, and saw a white cloud, and upon the cloud one sitting like the son of man, having on his head a golden crown, and in his hand a sharp sickle. (15) And another angel came out of the house, crying with a loud voice to him sitting on the cloud,

*'Send your sickle, and reap;
now is come to you the hour of reaping,
because the harvest of the earth is dried.'*

(16) And he who sat upon the cloud put forth his sickle upon the earth, and the earth was reaped. (17) And another angel came out of the house that is in heaven, he also having a sharp sickle. (18) And another angel came out of the altar, having authority over the fire, and he called with a great cry to him having the sharp sickle, saying,

*'Send your sharp sickle,
and gather the bunches of the earth;
because her grapes are fully ripe.'*

(19) And the angel put forth his sickle to the earth, and gathered the vine of the earth, and east into the wine-press of the fury of the great God; (20) and outside the city the wine-press was stomped, and from the wine-press came forth blood, as far as the bridles of the horses, to the distance of 1600 stadia.

15 (1) And I saw another sign in the heaven, great and wonderful: seven angels, having the seven last plagues, because in them was completed the fury of God. (2) And I saw as a sea mingled with fire, and the Conquerors over the Beast, and of its image, and of its mark, of the number of its name, standing upon the glass sea, having harps of God. (3) And they sing the song of Moses, slaves of God, and the song of the Lamb, saying

x.2 *'Great and wonderful are your works,
 Lord God Almighty;
 righteous and true are your ways,
 King of Saints.*

x.3 (4) *'Who should not fear you, Lord,
 and glorify your name?
 for only you are holy.'*

All the nations will come and do homage before you; for righteousnesses were manifested.

x.4 (5) And after these things I looked, and saw the chamber of the house of the witnesses in heaven; (6) and there came forth seven angels having seven plagues out of the house, clothed in linen pure and bright, and girded about the breasts with golden belts. (7) And one of the four animals gave to the seven angels seven golden vials, full of the glory of God, who lives to the aeons of aeons.

x.5 (8) And the chamber was filled with smoke from the glory of God, and from his power, and none was able to enter into the chamber until the seven plagues of the seven angels were completed.

16 (1) And I heard a great voice out of the chamber, saying to the seven angels,

*'Go, and pour out the vials
of God's fury into the earth.'*

x.6 (2) And the first departed, and poured out his vial onto the earth; and a sore, evil and grievous, appeared upon the people who had the mark of the Beast. ...who did homage to his image.

x.7 (3) And the second angel poured out his vial into the sea; and it became blood, as of a corpse; and in the sea every living soul died.

x.8 (4) And the third angel poured out his vial into the rivers, and into the founts of the waters; and they became blood.

(5) And I heard the angel of the waters saying,

x.9 *'Righteous are you, Lord,
 who was, and is, the holy one,
 that these things you did judge;
(6) because the blood of the saints and prophets
 they poured out,
 and blood to them you did give to drink;
 for worthy are they.'*

x.10 (7) And I heard another out of the altar saying, x.11 'Yes, Lord God Almighty, true and righteous are your judgements.'

x.12 (8) And the fourth angel poured out his vial upon the sun; and it was given to it to scorch people with fire. (9) And people were scorched with great heat, and they blasphemed the name of God. ...who has authority over these plagues, and did not repent to give him glory.

x.13 (10) And the fifth angel poured out his vial upon the throne of the Beast, and its kingdom became darkened. ... and they were gnawing their tongues for the distress, (11) and blasphemed the God of heaven for their distresses and for their sores, and did not repent of their works.

x.14 (12) And the sixth angel poured out his vial upon the great river, the Euphrates; and its water was dried up, that the way of the kings from the rising sun might be prepared.

(13) And I saw out of the mouth of the Dragon, and out of the mouth of the Beast, and out of the mouth of the false prophet, three unclean spirits, like frogs; (14) for they are spirits of demons doing signs, to go forth to the kings of the earth and of the habitable world to gather them together unto the battle of the great day of God Almighty. (15) Behold, I come as a thief. Blessed [is] he that watches, and keeps his garments, that he may not walk naked, and they see his shame. (16) And he gathered them together to the place that is called in Hebrew *Armageddon*.

x.15 (17) And the seventh angel poured out his vial into the air; and a great voice came from the chamber of heaven, from the throne, saying, 'It is done.' (18) And there were voices and thunders and lightnings. And there was a great earthquake: not since people were on this earth has there been so great and mighty an earthquake.

x.16 (19) And the great city came to be in three parts, and the cities of all nations fell; and Babylon the great was remembered before God, to give her the cup of the wine of the fury of his wrath. (20) And every island fled, and no mountains were found, (21) and great hail-stones, weighing a pound each, came down out of heaven upon people, and people blasphemed God, because of the plague of hail, for its plague was exceedingly great.

17 (1) And one of the seven angels having vials came, and spoke with me, saying to me,

'Come here, I will show you

the sentence of

the Great Harlot,

who sits upon the many waters,

(2) *with whom the kings of the earth did fornicate;
and those that dwell on the earth
were made drunk with the wine of her adulteries.'*

(3) And he carried me away in spirit to a wilderness, and I saw a woman sitting upon a scarlet Beast with seven heads and ten horns, full of names of blasphemy. (4) And the woman [was] clothed in purple and scarlet, and gilded with gold and precious stones and pearls, having a golden cup in her hand, full of abominations and uncleanness of her whoredom; (5) and upon her forehead is written a legend:

MYSTERY

Babylon the Great

MOTHER OF HARLOTS

⌘

OF ABOMINATIONS OF THE EARTH.

(6) And I saw the woman drunk with the blood of the saints and of witnesses. (7) And having seen her, I wondered with great wonder. And the angel said to me,

*‘Why did you wonder?
I will tell you the mystery of the woman,
and of the Beast that carries her,
which has the seven heads and the ten horns.*

(8) *‘The Beast that you saw was, and is not,
and is about to come up out of the abyss,
to go forth into destruction*

— and they who dwell on the earth,

*whose names are not written
in the Scroll of Life from the world’s foundation,*

*will wonder, to see the Beast
which was, and is not, and yet is.’*

(9) Here is the mind that has wisdom: The seven heads are seven mountains, where the woman sits on them. (10) And there are seven kings; five are fallen, and one is, the other is not yet come; and when he will have come, a little while must he remain. (11) And the beast which was, and is not, also he is an eighth, and of the seven is, and into destruction goes. (12) And the ten horns which you saw are ten kings, which have not yet received a kingdom, but authority as kings receive one hour with the Beast. (13) These have one mind, and the power and the authority of themselves they will give up to the beast. (14) These will make war with the Lamb, and the Lamb will conquer them; because the Lord of lords he is and King of kings; and those that [are] with him, called, and chosen, and faithful. (15) And he said to me, ‘The waters which you saw, where the harlot sits, peoples and multitudes are, and nations and tongues. (16) And the ten horns which you saw upon the Beast, these will hate the harlot, and will make her desolate and naked, and will eat her flesh, and will burn her with fire; (17) for God gave to their hearts to do his knowledge, and to do one knowledge, and to give their kingdom to the Beast, until the sayings of God should be fulfilled. (18) And the woman whom you saw is the great city, which has kingship over the kings of the earth.

18 (1) And after these things I saw an angel descending from heaven, having great authority, and the earth was lighted with his glory. (2) And he cried mightily with a great voice, saying,

*‘Fallen! Babylon the Great is fallen,
and is become a habitation of demons —
a dwelling of every unclean spirit,
a nest of every taboo and hated bird*
(3) *— because all the nations have drunk
the wine of her intoxicating adulteries.*

*'And the kings of the earth
fornicated with her,
and the merchants of the earth
were enriched through the power of her luxury.'*

(4) And I heard another voice out of heaven, saying, 'Come out of her, my people, that you may have no fellowship in her sins, and that you not receive her plagues; (5) for her sins followed her as far as heaven, and God remembered her unrighteous [deeds].

(6) *'Render to her as also she rendered to you,
and double to her what she doubles.

'In the cup that she tempered,
mix it to her double.'*

(7) So much as she glorified herself and lived luxuriously, so much give to her torment and mourning, because in her heart she says,

*'I sit a queen, and a widow I am not,
and no mourning will I see.'*

(8) On account of this in one day will come her plagues, death and mourning and famine, and with fire she will be burned; for strong is the Lord God who judges her.

(9) And the kings of the earth, who served in her ritual orgies, and lived deliciously with her, when they see the smoke of her burning, (10) [will] stand afar off in fear of her torment, saying,

*'Woe, woe, the great city,
Babylon the might city,
for in one hour is come your judgement.'*

(11) And the merchants of the earth weep and mourn for her, for none buys their wares any more:

(12) *Cargo of gold, and of silver,
and precious stones, and pearls,
and fine linens, of purple, silk and scarlet,

and all your wood, and every article of ivory,
and all manner of fine wooden vessels,
and of brass, and of iron, and marble,

(13) and cinnamon, and incense, and ointment,
and frankincense, and wine, and oil,
and finest flour, and wheat,
and cattle, and sheep, and horses,
and chariots, and bodies, and human souls.

(14) And the ripe fruits of the desire of your soul
are departed from you,
and all the rich delicacies

and bright trinkets
are departed from you,
and never more should you find them again.*

(15) The merchants of these things, who were enriched from her, will stand afar off for fear of her torment, weeping and mourning, and saying,

(16) *'Woe, woe, the great city,
which was clothed in fine linen
and purple and scarlet,

and gilded with gold
and precious stones and pearls!
for in one hour was made desolate a wealth so great!'*

And every navigator, and all ships' companies, and sailors, and as many as trade by sea, stood afar off, (18) and cried, seeing the smoke of her burning fire, saying, 'What is like the great city?' (19) And they cast dust upon their heads, and cried, weeping and mourning, saying,

*'Woe, woe, the great city,
in which were enriched
through her costliness
all who had ships in the sea!
for in one hour was she made desolate.'*

(20) Rejoice over her, heaven, and holy apostles, and prophets, for God did put your judgement upon her.

(21) And one angel took up a mighty stone, as a great millstone, and cast it down into the sea, saying,

*'Thus with violence will be cast down
Babylon the great city,
and no more will [you] be found any longer.*

(22) *'Never again will be heard in you
the voice of harpers and musicians
and pipers and trumpeters,

and artists of every art
will no more be found in you, ever again,
and the sound of a millstone
will be heard in you never more,*

(23) *and no more lamplight will shine in you,
and the voice of bride and groom
no longer will be heard in you;

for you merchants were the great ones of the earth,
[and] by your sorcery
were all the nations misled.'*

(24) And in her was found the blood of the prophets and saints, [the] blood of all that were murdered upon the earth.

19 (1) And after these things I heard a voice of a great loud multitude in the heaven, saying, 'Hallelujah! the salvation and the glory and the honour and the power to the Lord our God: (2) for true and righteous [are] his judgements; for he judged the Great Harlot, who corrupted the earth with her fornication, and he did avenge his blood slaves at her hand.' (3) And a

second time they said, 'Hallelujah!' And her smoke goes up to the aeons of the aeons. (4) And the twenty-four ancients, and the four animals, fell down and worshipped God who sits on the Throne, saying, 'Amen, hallelujah.' (5) And a voice came forth out of the Throne, saying, 'Praise our God all you his slaves, and you who fear him, both the small and the great. (6) And I heard as a voice of a great multitude, and as a voice of many waters, and a voice of strong thunders, saying,

*Hallelujah! for the Lord God Almighty has reigned.
(7) We should rejoice and exult,
and give glory to him;
for the marriage of the Lamb is come,
and his wife did make herself ready.*

(8) And it was given that she should be clothed in fine linen, pure and bright. (For fine linen is the righteousnesses of the saints.) (9) And he said to me, 'Write:

*Blessèd are they who are called
to the marriage supper of the Lamb.*

And he said to me, 'These are the true words of God.' (10) And I fell before his feet to do homage to him. And he said to me, 'See not. I am your fellow slave, and your brothers have the witness of Jesus. To God do homage, for testimony of Jesus is in the spirit of prophecy.'

(11) And I saw the heaven opened, and saw a white horse, and he who sits upon it, called faithful and true, and in righteousness he judges and makes war. (12) And his eyes were as a flame of fire, and upon his head many diadems, having a name written which none knows but himself, (13) and clothed in a garment dipped in blood. His name is called *The Word of God*. (14) And the armies in the heaven were following him upon white horses, clothed in fine linen, white and pure. (15) And out of his mouth goes forth a sharp sword, and with it he might smite the nations, and he will shepherd them with an iron rod, and he stomps the wine-press of God Almighty's fury and wrath. (16) And he has upon his garment and upon his thigh the name is written, *King of kings and Lord of lords*.

(17) And I saw an angel standing in the sun, and he cried with a loud voice, saying to all the birds that fly in mid-heaven,

*'Come and gather yourselves
to the feast of the Great God,
(18) that you may eat the flesh of kings,

flesh of high officers, flesh of mighty men,
the flesh of horses and those who sit on them,
all flesh, free and slave, and small and great.'*

(19) And I saw the Beast, and the kings of the earth and their armies gathered together to make war with him who sits on the horse, and against his army. (20) And the Beast was taken, and the false prophet with him. These two were cast alive into the lake of fire which burns with sulphur; (21) and the rest were killed by the sword of him who sits on the horse, which goes forth out of his mouth. And all the birds were glutted with their flesh.

20 (1) And I saw an angel descending out of heaven, having the key of the abyss, and a great chain in his hand. (2) And he laid hold of the Dragon, the ancient Serpent, who is the Devil and Satan, and bound him a thousand years, (3) and cast him into the abyss, and shut him up, and sealed him over, that he should no longer mislead the nations, until the thousand years were completed; and after these things he must be loosed a little time.

(4) And I saw thrones; and they sat upon them, and judgement was given to them; and the souls of those beheaded on account of the testimony of Jesus, and on account of the word of God, and those who did not do homage to the beast, nor his image, and did not receive

the mark upon their forehead, and upon their hand; and they lived and reigned with Christ the thousand years: (5) but the rest of the dead lived not again till the thousand years may have been completed.

*This is the first resurrection:
(6) blessed and holy is whoever
partakes in the first resurrection —
The second death has no power over them.*

... but they will be priests of the anointed one, and will reign with him a thousand years. (7) And when the thousand years have been completed, then Satan will be loosed from his prison, (8) and he will go out to mislead the nations which are in the four corners of the earth, Gog and Magog, to gather them together unto war, of whom the number is as the sand of the sea. (9) And they went upon the breadth of the earth, and encircled the camp of the saints, and the beloved city, and fire came down from god out of heaven and devoured them, (10) and the Devil who misleads them was cast into the lake of fire and sulphur, where are the Beast and the false prophet, and they will be tormented day and night for [all] the aeons of aeons.

(11) And I saw a great white throne, and the one who sits on it, from whose face the {inhabitants of} earth and heaven fled away, and no {hiding} place was found for them. (12) And I saw the dead, small and great, standing before God, and the scrolls were opened, and another scroll was opened, which is [the Scroll] of Life. And the dead were judged out of the things written in the scrolls according to their works.

(13) And the sea gave up its dead, and death and hell gave up the dead in them, and they were each judged according to their works; (14) and death and hell were cast into the lake of fire. This is the second death. (15) And if anyone was not found written in the Scroll of Life, he was cast into the lake of fire.

21 (1) I saw a new heaven and a new earth, for the first heaven and the first earth were passed away, and the sea is no longer.

(2) And I, John, saw the holy city, Jerusalem new, coming down from God out of heaven, prepared as a bride adorned for her husband. (3) And I heard a great voice out of the heaven, saying, 'Behold, the tabernacle of God [is] with people, and he will tabernacle with them, and they will be his peoples, and God himself will be with them their God. (4) And God will wipe away every tear from their eyes; and death will be no longer, nor mourning, nor crying, nor distress will be any longer, because the former things are passed away.

(5) And he who sits on the throne said,

'Behold! I make all things new.

And he said to me, 'Write, because these words are true and faithful.' (6) And he said to me, 'It is done.

*I am alpha and omega,
first and last.*

*'Whosoever thirsts:
to that one I give freely
the source of the water of life.*

*'The Conqueror inherits all things,
and I will be God to him,
and he will be son to me.'*

(8) But the fearful, and unbelieving, and abominable, and murderers, and flesh-peddlers, and sorcerers, and idolaters, and liars, [will] all have their place in the lake which burns with fire and sulphur, which is the second death.'

(9) And there came to me one of the seven angels which had the seven vials full of the seven last plagues, and spoke with me, saying,

*‘Come here, I will show you
the Bride, wife of the Lamb.’*

(10) And he carried me away in spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God, (11) having the glory of God, and her luminary was like a stone most precious, as a crystalline jasper stone, (12) having also a great and high wall, having twelve gates, and at the gates twelve angels, and names inscribed, which are those of the twelve tribes of Israel.

(13) On the east [were] three gates; on the north, three gates; on the south, three gates; [and] on the west, three gates. (14) And the wall of the city had twelve foundations, and in them names of the twelve apostles of the Lamb. (15) And he speaking with me had a golden reed, that he might measure the city, and its gates, and its wall. (16) And the city lies four-square, and its length and breadth are the same. And he measured the city with the reed, 12,000 stadia, and the length and breadth and height of it are equal. (17) And he measured its wall, 144 cubits of human measure, which is [as] the angel’s. (18) And the structure of its wall was jasper, and the city pure gold, like pure glass, (19) and the foundations of the city walls were adorned with every precious stone:

*The first foundation, jasper;
the second foundation, sapphire;
the third foundation, chalcedony;
the fourth foundation, emerald;
the fifth foundation, sardonyx;
the sixth foundation, sardius;
the seventh foundation, chrysolite;
the eighth foundation, beryl;
the ninth foundation, topaz;
the tenth foundation, chrysoprasus;
the eleventh foundation, jacinth;
the twelfth foundation, amethyst.*

(21) And the twelve gates [were] twelve pearls (each gate was respectively one pearl), and the streets of the city [were] pure gold, as transparent glass. XIII.14 (22) And I saw nobody in the chamber, for it is the house of the Lord God Almighty, and the Lamb. (23) And the city has no need of the sun or moon, that they should shine in it; for the glory of God enlightened it, and the lamp of it is the Lamb. (24) And the nations of the saved will walk in its light, (25) and its gates will never be shut by day; for there will be no night. (27) And they will bring the glory and honour of the nations unto it. And nothing defiling may enter into it, [nor any who] practise abomination and lies; but only those who are written in the Lamb’s Scroll of Life.

XIII.15 **22** (1) And he showed me a pure river, of the water of life, bright as crystal, proceeding out of the throne of God and of the Lamb. (2) In the middle of its streets, {in the central square,} with rivers on every side, [was] the Tree of Life, producing twelve fruits, yielding [in] each month its

{proper} fruit; and the leaves of the tree [were] {efficacious} for healing the nations. (3) And every curse will be lifted.

And in it will be the throne of God, and of the Lamb; and his slaves will serve him, (4) and they will see his face and his name is on their foreheads, (5) and no night will be there, and they have no need of a lamp nor of light of the sun, because the Lord God enlightens them, and they will reign to the aeons of aeons.

(6) And he said to me, 'These words [are] faithful and true; and [the] Lord God of the holy prophets sent [an] angel to show his slaves things which must soon come to pass. (7) 'Behold, I am coming quickly. Blessed is he who keeps the words of the prophecy of this book.' (8) And I John [was] he who [was] seeing these things and hearing . And when I heard and saw I fell down to do homage before the feet of the angel who [was] showing me these things. (9) And he said to me, 'See [you do it] not: for I am your fellow-slave, and of your brothers the prophets, and of those who keep the words of this book: to God do homage. (10) And he said to me, 'Seal not the words of the prophecy of this book; because the time is near.' (11) He that is unrighteous let him be unrighteous still; and he that is filthy let him be filthy still; and he that [is] righteous let him be righteous still; and he that [is] holy let him be holy still. (12) And, behold, I am coming quickly, and my reward with me, to render to each as his work will be. (13) I am the alpha and the omega, beginning and end, the first and the last. (14) Blessed [are] they that do his commandments, that will be their authority to the tree of life, and by the gates they should go in to the city. (15) But without [are] the dogs, and the sorcerers, and the fornicators, and the murderers, and the idolators, and everyone that loves and practises a lie.

XIV.1

(16) *I, Jesus, sent my angel
to testify these things to you.
I am the root and offspring of David,
the bright and morning star.*

XIV.2

(17) *And the spirit and the Bride says, Come,
and he that thirsts, let him come.
And he that will, let him
take the water of life freely.*

(18) For I jointly testify to everyone hearing the words of the prophecy of this scroll. If anyone should add to these things, God will add unto him the plagues which are written in this scroll. (19) And if anyone should take away words from this scroll's prophecy, God will take away his part from the Scroll of Life, and out of the holy city, and of those who are written in the scroll.

(20) He who testifies to these things says, 'Yes, I am coming quickly.' Amen, yes, come Lord Jesus. (21) The grace of our Lord Jesus Christ be with you all. Amen.